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10 *Attorneys for Defendants Mortgage Electronic
11 Registration Systems, Inc.; Recontrust Company;
12 Countrywide Bank, FSB; and Bank of America
13 as successor by merger to BAC Home Loans
14 Servicing, LP*

15 **UNITED STATES DISTRICT COURT**

16 **DISTRICT OF NEVADA**

17 STEVEN ABOULAFIA,

18 Plaintiff,

19 v.

20 MORTGAGE ELECTRONIC REGISTRATION
21 SYSTEMS, INC.; RECONTRUST COMPANY;
22 NEVADA LEGAL NEWS, INC.;
23 COUNTRYWIDE BANK, FSB; BANK OF
24 AMERICA; BAC HOME LOANS SERVICING
25 LP; and DOES I through X, inclusive,

26 Defendants.

27 Case No.: 2:12-cv-00385-KJD-GWF

28 **ORDER EXPUNGING LIS
PENDENS**

On October 3, 2012, this Court issued an Order [Dkt. 13] granting defendants Mortgage Electronic Registration Systems, Inc., ReconTrust Company, N.A., Countrywide Bank, FSB, Bank of America, N.A, for itself and as successor by merger to BAC Home Loans Servicing, LP's (collectively, **defendants**) Motion to Dismiss Plaintiff's First Amended Complaint for Failure to State a Claim Pursuant to Fed. R. Civ. P. 12(b)(6) and to Expunge Lis Pendens [Dkt. 11], and entered judgment in favor of defendants [Dkt. 14].

The Court finds that plaintiff recorded a lis pendens on or about June 21, 2012, as Document No. 201106210003291 in the real property records maintained by the Clark County Recorder.

1 The Court rules as follows:

2 1. It is ordered, adjudged, and decreed that the above-referenced lis pendens is canceled,
3 released, and expunged.

4 2. It is further ordered, adjudged, and decreed that this Order canceling the above-referenced
5 lis pendens has the same effect as an expungement of the original lis pendens.

6 3. It is further ordered, adjudged, and decreed that defendants record a properly certified
7 copy of this Order in the real property records of Clark County, Nevada within a reasonable amount
8 of time from the date of this Order's issue.

9 Dated this 9th day of October, 2012.

10 
11 _____
12 UNITED STATES DISTRICT JUDGE

13 Respectfully submitted by:

14 **AKERMAN SENTERFITT LLP**

15 _____
16 /s/ Natalie L. Winslow
17 JACOB D. BUNDICK, ESQ.
18 Nevada Bar No. 9772
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24 Registration Systems, Inc.; ReconTrust Company;
25 Countrywide Bank, FSB; and Bank of America
26 as successor by merger to BAC Home Loans
27 Servicing, LP*

Inst #: 201106210003291

Fees: \$16.00

N/C Fee: \$0.00

06/21/2011 04:44:49 PM

Receipt #: 819635

Requestor:

JAMES KENT

Recorded By: ANI Pgs: 3

DEBBIE CONWAY

CLARK COUNTY RECORDER

RECORDING COVER PAGE

Must be typed or printed clearly in black ink only.

APN# 176-06-611-011

11 digit Assessor's Parcel Number may be obtained at:

<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>

TITLE OF DOCUMENT (DO NOT Abbreviate)

Lis Pendens

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

Recording requested by:

James J. Kent, Esq.

Return to:

Name James J. Kent, Esq.

Address 6280 S. Valley View Blvd. Bldg. D Suite 422

City/State/Zip Las Vegas, NV 89118

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John B. Johnson
CLERK OF THE COURT

1 176-06-611-011

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4 LISP
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7 Attorney for Plaintiff

8

9 DISTRICT COURT
10 CLARK COUNTY, NEVADA

11

12

13 STEVEN ABOULAFIA,

14 Plaintiff,

15 vs.

16 MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.; RECONTRUST COMPANY;
17 NEVADA LEGAL NEWS, INC.;
COUNTRYWIDE BANK, FSB; BANK
18 OF AMERICA; BAC HOME LOANS
SERVICING LP; and DOES I through X, and
19 ROE CORPORATIONS I through X, inclusive,

20 Defendants.

Case No. : A-11-643088C
Dept. No.: XV III

21

22

LIS PENDENS

23 NOTICE IS HEREBY GIVEN that an action has been commenced in the Eighth Judicial District
24 Court of the State of Nevada, in and for the County of Clark, by the above-named Plaintiff against the
25 above-named Defendants, to determine all and every claim, estate or interest in the premises and real
26 estate in the Complaint in said action of said Plaintiffs, or either or any of them adverse to the said
27 Defendants.

28 ///

1 The premises affected by this suit are situated in the County of Clark, State of Nevada,
2 commonly known as 6751 Bison Creek Street, Las Vegas, Nevada 89148, and more fully described as:

3 PARCEL 1:

4 Lot Two Hundred Sixty-Three (263) in Block Nine (9) of UNIT 2B - WOODSIDE @
5 SOUTHWEST RANCH, as show by map thereof filed on April 26, 2002 in Book 104
of Plats, Page 50, in the Office of the County Recorder of Clark County, Nevada.

6 PARCEL 2:

7 A non-exclusive easement for ingress and egress and of use and enjoyment in, to and
8 over the Common Elements, including but not limited to, private streets.

9 DATED this 21st day of June, 2011.

10 JAMES S. KENT, LTD.

11 
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